## **COMMISSION MEETING AGENDA**

Regular Meeting Monday, August 21, 2017 7:00 P.M. PARK HILL COMMUNITY HALL ROOM

- 1. CALL TO ORDER AND ATTENDANCE
- 2. MEETING MINUTES:
  - A. Regular Meeting July 17, 2017
- 3. ADDED AGENDA ITEMS
- 4. PUBLIC COMMENTS
- 5. LEGISLATIVE BILLS AND COMMUNICATIONS
  - A. 4<sup>th</sup> Quarter CHFA Financials
  - B. 4<sup>th</sup> Quarter RSC Report
- 6. FINANCIAL REPORTS: July 2017
- 7. REPORT FROM THE BOARD OF SELECTMEN
- 8. REPORT OF THE TENANT ASSOCIATION BOARD
- 9. REPORT OF THE RSC
- **10. REPORT OF THE EXECUTIVE DIRECTOR**
- **11. POLICIES AND PROCEDURES**
- **12. UNFINISHED BUSINESS**
- **13. NEW BUSINESS** 
  - A. Phone System
- 14. PUBLIC COMMENT
- **15. SUGGESTION BOX**
- **16. EXECUTIVE SESSION**
- **17. ADJOURNMENT**